

## THE CONTRASTIVE ANALYSIS OF CONCEPT MOTHERLAND IN TWO LANGUAGES: ENGLISH AND UZBEK

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**Abstract.** *The theme of the homeland is often expressed through aphorisms that reflect a person's love for their birthplace, its history, culture, and values. These aphorisms are typically aimed at enhancing respect for the homeland, uniting the nation, and promoting loyalty to one's motherland. In this article, the aphorisms related to concept motherland are discussed.*

**Key words:** *aphorisms, motherland, concept, patriotism, national pride, loyalty.*

## КОНТРАСТНЫЙ АНАЛИЗ КОНЦЕПТА РОДИНА В ДВУХ ЯЗЫКАХ: АНГЛИЙСКОМ И УЗБЕКСКОМ

**Аннотация.** *Тема родины часто выражается через афоризмы, которые отражают любовь человека к своей родине, ее истории, культуре и ценностям. Эти афоризмы, как правило, направлены на усиление уважения к родине, объединение нации и поощрение верности своей родине. В этой статье рассматриваются афоризмы, связанные с концептом родина.*

**Ключевые слова:** *афоризмы, родина, концепт, патриотизм, национальная гордость, верность.*

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The theme of the homeland is often expressed through aphorisms that reflect a person's love for their birthplace, its history, culture, and values. These aphorisms are typically aimed at enhancing respect for the homeland, uniting the nation, and promoting loyalty to one's motherland.

Here are some famous aphorisms on the theme of the homeland:

1. "Homeland is the love a person has for their land and the responsibility for its future."
2. "The homeland is the mother who raised us, watched every step we took, and loved us with all her heart."
3. "Even when the homeland tires you, you cannot abandon it." (This aphorism suggests that despite hardships, the love for the homeland and its devotion should remain constant.)
4. "The homeland is our ancient past, our present, and our future."
5. "When you love your homeland, you find your true self in every stone of it."

Aphorisms about the homeland help people understand their responsibility for the peace and prosperity of their land. Each such thought, often expressed creatively, promotes the unique beauty and love for the homeland.

The term "Vatan mazmuni" is generally used to express concepts related to love, respect, loyalty to one's homeland, and the protection of its interests. It can be associated with the following words:

1. Patriotism – love for one's homeland and the desire to contribute to its development.
2. Motherland – one's birthplace, land, nation.
3. National pride – pride in the history, culture, and traditions of one's people.
4. Loyalty – deep love for the homeland and staying true to it.
5. Love for the homeland – showing affection for one's country and working for its well-being.

Such words express feelings towards the homeland and the need to protect it.

A feature of aphorisms is that over time, they become more polished, and their value continues to grow. In this regard, the words of our first President I.A. Karimov in his book \**"Loving the Homeland is a Faith"*\* demonstrate how dear the homeland is to us: "Of course, the world is vast, and many countries exist, but in this world, our unique and incomparable homeland, Uzbekistan, is one of a kind. This beautiful land, this sacred soil, is meant for us." This proves how precious our homeland is to us. Our great intellectual ancestor, Abdulla Avloniy, said about the homeland: "The city and country where each person is born and grows up is called that person's homeland. Every person cherishes the place they were born and grew up, even more than their own soul. This feeling of homeland, this sense, even exists in animals. If an animal is separated from its homeland or its den, it cannot live in peace, its well-being is disturbed, and it is always in distress." The English writer Voltaire said, "The homeland is the place where the heart is held captive." Montesquieu also stated, "To raise children with love for the homeland, fathers must have love for the homeland themselves."

In other words, following these teachings not only represents a Muslim's culture but also ensures that their behavior and manners are beautiful. Referring to another hadith, it says, "Loving the homeland is part of faith." The importance of faith for a person is self-evident. Indeed, living without faith is more dishonorable than anything else; there is no worse state. Our ancestors considered being without faith the greatest insult. Therefore, this very hadith imposes a great responsibility on a believer. Following the Sunnah is obligatory. The beauty of the philosophy of Islam lies in this. Our religion has set loving the homeland as a sacred duty for each of us. We can also find evidence of this in the rich spiritual and cultural heritage left by our ancestors.

The stability of an aphorism is not only related to its repetition (when it is repeated in speech, giving it a certain form), but also to the correct linguistic factors that facilitate its repetition.

This is because each aphorism has a unique form, and there is no possibility of it "re-birthing" in speech.

This determines the immutability of its components (both in terms of meaning and in relation to each other as parts of the aphorism), meaning that the form originally existing is ready to be multiplied.

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